



DANIEL HERRIGAN, MAYOR

**PAID**  
*CK 2001*

## City of Akron

Department of Law  
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## INVOICE

DATE: October 25, 2018  
INVOICE # 2018-10-006  
FOR: Public Record  
Request

**Bill To:**

Brian Freskos  
DEPT MR 62310  
411A Highland Ave  
Somerville, MA 02144-2516

FULFILLED: 10/25/2018

QTY.	DESCRIPTION	UNIT PRICE	LINE TOTAL
1	CD pertaining to APD's police manual	\$ 1.00	\$ 1.00
1	Postage	\$ 6.70	\$ 6.70
			\$ -
			\$ -
			\$ -
			\$ -
			\$ -
			\$ -
			\$ -
			\$ -
TOTAL			\$ 7.70

***Make all checks payable to City of Akron***